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# PUBLIC NOTICE POSTING REQUEST
# TO OFFICE OF THE WESTWOOD TOWN CLERK

**ORGANIZATION:** Long Range Financial Planning Committee

**MEETING** | **PUBLIC HEARING** | **AMENDED NOTICE:**
**DATE & TIME OF AMENDMENT:**

**DATE:** Wednesday, July 15, 2026 **TIME:** 6:00 pm

**LOCATION:** Zoom

**PURPOSE:** Regular Meeting

**REQUESTED BY:** Laura Bucari

**NOTE:** ***Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time. **Disclaimer: If you have a disability that requires certain accommodations, please contact the Select Board's office at least 48 hours before the meeting, excluding Saturday, Sundays and legal holidays at 781-326-4172 or selectboard@townhall.westwood.ma.us.***
***Pursuant to Chapter 2 of the Acts of 2023, amended on March 28, 2025, Governor Maura Healey signed into law, an Act Extending pandemic related authorizations related to public meetings, allowing remote meeting options for public bodies through June 30, 2027. This meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so by using the Webinar link below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, for reasons of economic hardship and despite best efforts, we will post on the Town website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.***

## LIST OF TOPICS TO BE DISCUSSED

**(For updates to this notice, please see www.townhall.westwood.ma.us)**

- **ATTENDANCE AND CALL TO ORDER:** remote participation

Grant Permission to Westwood Media Center and anyone else wishes to record the meeting.

- Chair's Update
- Update on SCIP activities to date from Granite City Partners
- Discussion of "near term" projects and "long term" projects
- Conceptual financial models (i.e. funding strategies for capital needs)
- Possible dates and format for first Community Forum
- Approval of Minutes
- Wrap Up/Next Steps
- Meeting Adjournment

Join from PC, Mac, iPad, or Android:
https://us02web.zoom.us/j/83687050703?pwd=sOdrGp9rvx3ZfIXbYt44KAtQrq4378.1
Passcode:602465
Phone one-tap:
+13052241968,,83687050703#,,,,*602465# US +13092053325,,83687050703#,,,,*602465# US

Join via audio:
+1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 931 3860 US +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 669 900 6833 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US

Webinar ID: 836 8705 0703
Passcode: 602465
International numbers available: https://us02web.zoom.us/u/k8m8D3L0O

**NOTE:** ***Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above.***