



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE WESTWOOD TOWN CLERK

TIME STAMP

2016 NOV 10 P 11:14  
**ORGANIZATION: School Committee Meeting** 2016 NOV 10 P 11:14

TOWN CLERK  
TOWN MEETING

**PUBLIC HEARING** (Please circle appropriately)

TOWN CLERK  
TOWN OF WESTWOOD

**DATE: Wednesday, November 16, 2016**

**TIME: 7:00 p.m.**

**LOCATION: High School Little Theatre**

**PURPOSE: School Committee Meeting**

**REQUESTED BY: John Antonucci/Josepha Jowdy**

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturday, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in the adequate amount of time.

## **LIST OF TOPICS TO BE DISCUSSED**

(For updates to this notice, please see [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us))

### **Superintendent's Report (7:00 - 7:25)**

- Recognition of Westwood High School Boys Golf Team: 2016 State Champions
- Westwood High School participation in MIAA/Special Olympics Unified Sports program
- Upcoming Full-Day Kindergarten survey

### **Discussion Items**

- Special Education Program Overview - Abby Hanscom (7:35 - 7:45)
- Elementary Science: Update on STEMscopes curriculum rollout - Emily Parks (7:45-8:05)
- Update on Westwood High School's NEASC status - Sean Bevan (8:05 - 8:10)

### **Action Items (8:10 - 8:15)**

- Third Reading/Approval: Revised Student Activity Agency Accounts policy
- Approval of Minutes: October 20, 2016

### **Adjournment into Executive Session**

#### **Executive Session**

- The School Committee will be going into Executive Session to discuss issues related to personnel which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Committee will not return to open session.

**NOTE:** Per changes to Open Meeting Law, effective July 1, 2010, notice of any meeting of public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". Topics must give enough specificity so that the public understands what will be discussed, but not necessarily all items that may come up. Please list those topics above. 6/19/15