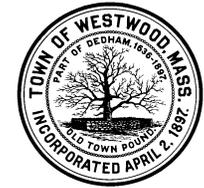


# **John J. Cronin Public Service Award**

**Town of Westwood  
2013 – 2014**



The John J. Cronin Public Service Award will be presented each year to an individual who has made an outstanding contribution, which has impacted the community of Westwood. This award is named for the late John J. Cronin, Town Treasurer, who for many years selflessly gave of his time for the betterment of the community both as an elected official and in numerous volunteer activities. To recognize this same spirit of community involvement as exemplified by John Cronin's life, the Town will select an individual annually for this award.

**Town Hall  
John Cronin Public Service Award  
580 High Street  
Westwood, MA 02090**

## **SELECTION COMMITTEE**

The committee is comprised of Nancy Hyde, Chairman of the Board of Selectmen; John J. Cronin Jr.; Michael Jaillet, Town Administrator, Pam Dukeman, Finance Director; and past recipients: Jack Patterson, Howard Messing, Louis Rizoli and Margery Eramo.

**Nomination for The John J. Cronin Public Service Award**

Please consider the criteria which the nominee should possess and use these as guidelines in your description: leadership; exceptional service to the community; years of dedication; strong work ethic; integrity; cooperation; diversity of service; volunteerism; impact on the town; and dedication to the Westwood community.

The committee is composed of Nancy Hyde, Chairman of the Board of Selectmen; John J. Cronin Jr., Michael Jaillet, Town Administrator, Pamela Dukeman, Finance Director; past recipients Howard Messing, Louis Rizoli and Margery Eramo.

Nominations are to be submitted by April 4, 2014 to:

John J. Cronin Public Service Award Committee  
Town Hall  
580 High Street  
Westwood, MA 02090

Phone Number: 781-326-4172  
Fax Number: 781-329-8030  
Email Address: cemccarthy@townhall.westwood.ma.us

Please provide all of the information listed below.

1. **FULL NAME OF NOMINEE:** \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_
  
2. **THE NOMINEE’S SINGLE MOST IMPORTANT CONTRIBUTION:** Describe the nominee’s most outstanding contribution to the well being of the community.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. **ACHIEVEMENTS / CONTRIBUTIONS:** (25 to 30 word summary of nominee’s achievements and/or contributions to the community.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
4. **NOMINATOR:** (Your name along with address and phone number.)  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_
  
5. **DATE OF SUBMISSION:** \_\_\_\_\_  
**DATE OF RECEIPT:** \_\_\_\_\_